

**Program Staff**

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| Name | Roles | E-mail |
| Elizabeth Lutz | Overall project oversight and fiscal oversight | Elizabeth.lutz@healthcollaborative.net |
| Alejandra Mora | Project management, community engagement, progress reporting | Alejandra.mora@healthcollaborative.net |
| Jessica Rios | Project coordination, community engagement | Jessica.rios@healthcollaborative.net |

**Organizations List**

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| Name | Primary Representative |
| COSA | Sara Wamsley  |
| CI:Now | Dr. Laura McKieran |
| UT School of Public Health | Dr. Jack Tsai |
| UTSA - IDSER/Texas Demographic Center | Dr. Llyod Potter / Dr. Po-Chun Huang |
| UTSA - The College for Health, Community and Policy (HCAP) | Dr. Lynne Cossman |
| University Health System | Dr. Carol Huber / Dr. Luis Lopez |
| University of Incarnate Word - Nursing | Dr. Linda Hook |
| San Antonio Metropolitan Health District | Dr. Anita Kurian |
| San Antonio Metropolitan Health District (Data) | Dr. Golareh Agha |
| Texas A&M | Bryan Bales |
| San Antonio Faith Based Initiative | Rev. Anne Helmke |
| NAMI | Doug Beach |
| South Central (AHEC) | Paula Winkler |
| SACADA | Terri Mebrito |
| AACN | Cara McGrain |
| SACRD | Bill Neely |
| Thrive Youth Center | Greg Casillas |
| San Antonio Pride Center | Robert Saucedo |
| United Way | Michael Michelle |
| Big Mommas house | Rose Williams |
| UTHSC-SA | Ana Sandoval |
| Health Collaborative Board | Esmeralda Perez |
|  | Palmira Arellano |
|  | Pilar Oates |
| Health Resource In Action | Camerino Salazar |

**Timeline**



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|  | **Date** | **Task** |
|  | **May 19, 2023** | CHIP timeline and list of organizations deadline |
|  | **June 1, 2023** | Contact steering committee and partner list |
|  | **July 1, 2023** | Organize focus groups and surveys |
|  | **August 1, 2023** | Input data from focus groups and surveys |
|  | **September 1, 2023** | Draft CHIP |
|  | **September 30, 2023** | Summary Report of Engagement Activities (Word file) |
|  | **October 1, 2023** | Review CHIP (submit to City for review) |
|  | **November 1, 2023** | CHIP submission deadline |